From: Rouse, Mathew

To: R4 Regional Hearing Clerk Cc: Olowu, Oyepero; Covington, Bryce

Subject: Proof Of Payment

Date: Wednesday, August 30, 2023 3:13:25 PM

**Attachments:** image001.png

The Shandon Group Payment.jpg

## Good afternoon Shannon,

Hope all is well. Please see attached proof of payment for The Shandon Group, Inc. Docket No. TSCA-04-2023-3102(b). The respondent may not have sent this to you.

Thank you,

Mathew F. Rouse, Life Scientist

## **TSCA Enforcement Section Chemical Safety and Land Enforcement Branch Enforcement and Compliance Assurance Division**

U.S. Environmental Protection Agency, Region 4 61 Forsyth Street SW, Atlanta, GA 30303

Voice: 404-562-8522 | Email: rouse.mathew@epa.gov

